

California Judo Inc.
Application for Club Membership 20__

The undersigned (applicant) hereby makes this application to become a club member of California Judo, Inc., a non-profit, public benefit, charitable, a tax-exempt corporation.

- The applicant hereby agrees by signing this application to adhere to and abide by and be governed by said corporation's Articles of Incorporation, By Laws and Code of Operation plus any and all amendments thereto.
- The yearly annual club (membership) dues are for the fiscal year January 1 to December 31.

ANNUAL MEMBERSHIP DUES \$25.00

1. (a) Club Name: _____
(b) Club location (Address) _____ (City/Zip) _____
(c) Club Phone: ____ ____ ____ / _____ - _____ ____

2. (a) Head Sensei _____
(b) Home Phone: ____ ____ ____ / _____ - _____ ____
(c) Cell Phone: ____ ____ ____ / _____ - _____ ____
(d) E-Mail: _____

3. (a) Club President: _____
 - Home Phone: ____ ____ ____ / _____ - _____ ____
 - Cell Phone: ____ ____ ____ / _____ - _____ ____
 - E-Mail: _____
(b) Club Vice President: _____
 - Home Phone: ____ ____ ____ / _____ - _____ ____
 - Cell Phone: ____ ____ ____ / _____ - _____ ____
 - E-Mail: _____
(c) Club Secretary: _____
 - Home Phone: ____ ____ ____ / _____ - _____ ____
 - Cell Phone: ____ ____ ____ / _____ - _____ ____
 - E-Mail: _____

4. 1st Delegate: _____
(b) Home Phone: ____ ____ ____ / _____ - _____ ____
(c) Cell Phone: ____ ____ ____ / _____ - _____ ____
(d) E-Mail: _____

5. 2nd Delegate: _____
) E-Mail: _____

6. 3rd Delegate: _____
(b) Home Phone: ____ ____ ____ / _____ - _____ ____
(c) Cell Phone: ____ ____ ____ / _____ - _____ ____
(d) E-Mail: _____

7. (a) Name of person submitting application: _____
(b) Address: _____
City: _____, CA ZIP: _____
(c) Home Phone: ____ ____ ____ / _____ - _____
Cell Phone: ____ ____ ____ / _____ - _____
(d) E-Mail: _____

Signature of person submitting application: _____

Only those persons listed by you as Club Delegates, or as Club Officers will be recognized as authorized to cast votes at CJI meetings on your Clubs behalf. Those people must also be currently registered with USA Judo (USJI).

Please forward all applications
Mark Davis
19 Amberwood Circle
South San Francisco, CA 94080
650-583-4542

globfly@sbcglobal.net

PLEASE PRINT ALL INFORMATION